

**Santa Barbara County Association of Governments - Federal Transportation Improvement Program
(Dollars in Thousands)
Local Highway System**

DIST: 05	PPNO:	EA:	CTIPS ID: 208-0000-0383	TITLE (DESCRIPTION): UC Santa Barbara North Campus Open Space Multi-Modal Trail (Construct a 1.2 mile permeable, recreational trail that will traverse three tributaries to Devereux Slough with span bridges and include a boardwalk and culverts to support local hydrology and an and an ADA accessible safe route to school. The project does not have any funding in the 2021 FTIP period and will be carried over for information purposes only. RTP ID:VAR-5. Estimated Total Project Cost = \$2,895,000.)	MPO Aprv: State Aprv: Federal Aprv:
CT PROJECT ID:			MPO ID.: UCSB03		EPA TABLE II or III EXEMPT CATEGORY
COUNTY: Santa Barbara County	ROUTE:		PM: 0.000 / 0.000		

IMPLEMENTING AGENCY: University of California, Santa Barbara
PROJECT MANAGER:

PHONE:

EMAIL:

PROJECT VERSION HISTORY (Printed Version is Shaded)

Dollars in Thousands - Total For Project

<u>Version</u>	<u>Status</u>	<u>Date</u>	<u>Updated By</u>	<u>Change Reason</u>	<u>Amend No.</u>	<u>Prog Con</u>	<u>Prog RW</u>	<u>PE</u>
1	Active	02/09/2021	JMATA	Adoption - Carry Over	0	2,895		

		<u>PRIOR</u>	<u>20-21</u>	<u>21-22</u>	<u>22-23</u>	<u>23-24</u>	<u>24-25</u>	<u>25-26</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Other Fed -										
* Fund Source 1 of 2	PE									
	RW									
* Fund Type: Active Transportation Program (ATP)	CON	2,449								2,449
* Funding Agency:	Total:	2,449								2,449

		<u>PRIOR</u>	<u>20-21</u>	<u>21-22</u>	<u>22-23</u>	<u>23-24</u>	<u>24-25</u>	<u>25-26</u>	<u>BEYOND</u>	<u>TOTAL</u>
* Local Funds -										
* Fund Source 2 of 2	PE									
	RW									
* Fund Type: Private Funds	CON	446								446
* Funding Agency:	Total:	446								446

Project Total:		<u>PRIOR</u>	<u>20-21</u>	<u>21-22</u>	<u>22-23</u>	<u>23-24</u>	<u>24-25</u>	<u>25-26</u>	<u>BEYOND</u>	<u>TOTAL</u>
	PE									
	RW									
	CON	2,895								2,895
	Total:	2,895								2,895

Comments:

***** Version 1 - 09/09/20 *****

Project data transferred from 2018 FTIP.

Carry over from 16-00 ** Included in the 2019 FTIP for information only.